

Circular 3262

May 2012



2013 SLSNSW COUNTRY REPRESENTATIVE TEAM NOMINATION

Audience: Country Club and Branch Officers, Coaches and Competitors.

Actioned by: Athletes wishing to gain selection in the NSW Country Representative Team

Date: May 2012

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Summary	SLSNSW is calling for nominations for the 2013 NSW Country Representative Team to compete in the Trans Tasman Tri Series in New Zealand's Northern Region
Objective	5.2.1 Provide opportunities and pathways for athletes at all levels.
Action	Please complete the attached nomination form and return to your branch by Friday 8th June. Branch must then forward endorsed nominations to SLSNSW by Wednesday 13th June 2012.

Surf Life Saving New South Wales (SLSNSW) has had a proud and successful history of representative teams which includes the NSW Country Team. In January 2013, the NSW Country Team will be competing in the Trans Tasman Tri Series against the Central Coast Branch and SLSNZ Northern Region over three rounds of competition which is to be held in New Zealand's Northern Region (Exact Location TBC). Athletes from Country Branches will be selected in U16, U19 and Open categories, consisting of but not limited to:

Open	3 x Male athletes	3 x Female athletes
Under 19	3 x Male athletes	3 x Female athletes
Under 16	3 x Male athletes	3 x Female athletes

Please note that the age groups listed above are the standard SLSNZ age categories for competition.

Team Levy

A levy of around \$2000 plus GST, will be payable for all successful team members to assist with the cost of the team (i.e. uniform, accommodation, food, transport, flights etc.) Clubs will be invoiced for the team levy and it will then be up to the club to pass on this expense to the individual.

The NSW Country team management is currently investigating fundraising opportunities which will hopefully assist in reducing the team levy, but this will depend on the success of the fundraising initiatives.

Tour and Event Information

The event will take place at various beaches around Auckland's North Shore with tentative dates for competition as follows:

- Test 1 – Thursday 3rd or Friday 4th January
- Owen Chapman Carnival (Red Beach) – Saturday 5th January
- Test 2 - Monday 7th January
- Test 3 – Wednesday 9th January

Details in regards to departure of flights and tour length will be advised in the not too distant future.

Surf Life Saving New South Wales

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Nomination

Please complete the attached nomination form and return to your branch by **Friday 8th June**. Branch must then forward endorsed nominations to SLSNSW by **Wednesday 13th June**. Successful applicants will be notified once the team is endorsed. Please note Surf Life Saving NSW reserves the right to make adjustments to composition and team numbers as per the selection policy.

2013 SLNSW COUNTRY REPRESENTATIVE TEAM NOMINATION FORM

Name		DOB/Age Group	
Address			
Suburb		Post Code	
Email			
Phone		Mobile	
Club		Gender	
Preferred Discipline	Swim / Board / Ski / Ironperson / Beach/ Pool		

2011/12 Season Results

Carnival _____

Event:					
Place:					

Carnival _____

Event:					
Place:					

Carnival _____

Event:					
Place:					

Carnival _____

Event:					
Place:					

Additional Information / Previous Teams / Other Results etc

CLOTHING SIZE (please circle)				
Male T - Shirt Size	S	M	L	XL
Female T - Shirt Size	8	10	12	14
Short Size	S	M	L	XL
Mens Swimmers (engine)	14	16	18	20
Ladies Swimmers 1 Piece (engine)	8	10	12	14
Ladies Swimmers 2 piece (engine)	8	10	12	14
Hoodie Size	S	M	L	XL

ATHLETE AGREEMENT

I have read and agree to abide by the conditions set out in the Selection Policy and Athletes Agreement.

<http://www.surflifesaving.com.au/nsw-teams-squads/w1/i1004090/>

Applicant's Name _____

Signed – Applicant _____ Date _____

Name – Parent/Guardian (if applicant is Under 18 years of age)

Signed – Parent/Guardian _____ Date _____

CLUB ENDORSEMENT

Club: _____

The above-named club endorses _____ for selection in the NSW Country Team

Name _____ Position _____

Signed _____ Date _____

BRANCH ENDORSEMENT

Branch: _____

The above named branch endorses _____ for selection in the NSW Country Team

Name _____ Position _____

Signed _____ Date _____